Message

From: Green, Jamie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=87F3C708AB614C0AB8F4B553AAC9BD0D-GREEN, JAMIE]

Sent: 9/30/2020 10:00:40 PM

To: Singletary, DeAndre [Singletary.DeAndre@epa.gov]; Smith, John [Smith.John@epa.gov]

CC: Rosado-Chaparro, Wilfredo [Rosado-Chaparro.Wilfredo@epa.gov]

Subject: RE: Response Needed by COB TODAY: Call for Agenda Topics for October's EPA/State Manager Calls

Some details for Whitney if needed.

• Agenda Topic (also indicate if topic is State specific or for All): AltEN and Ethanol Byproduct Update (specific to NE)

• Brief Description/Background/Purpose of Agenda Topic:

EPA Region 7 has hosted two calls to date with a third scheduled for October 8th with participants from NDEE, NDA, Region 7 and EPA's Office of Research and Development to discuss ideas for addressing wet cake byproduct which contains pesticide residues. At the request of NDEE Region 7 staff have been researching the Agency's perspectives and seeking technical input on the application of pesticide containing wet cake at agronomic rates as either a soil amendment or as a waste. Region 7 has had several conversation with the Office of Pesticide Programs, the EPA office responsible for the registration of pesticides and for establishing conditions for use. This discussion will provide an update on the current status of these discussions.

- Agenda Topic Lead (Which EPA Program and/or State POC and/or Both):
 John Smith, LCRD (? Or me whatever preference)
- Anticipated time needed on the agenda for topic:
- 10-15 minutes

From: Singletary, DeAndre <Singletary.DeAndre@epa.gov>

Sent: Wednesday, September 30, 2020 4:18 PM

To: Green, Jamie <Green.Jamie@epa.gov>; Smith, John <Smith.John@epa.gov>

Cc: Rosado-Chaparro, Wilfredo < Rosado-Chaparro. Wilfredo@epa.gov>

Subject: RE: Response Needed by COB TODAY: Call for Agenda Topics for October's EPA/State Manager Calls

John – I am sure Wilfredo and Jamie will provide you background info where needed. Are you comfortable with me submitting AltEn Update, our lead, and a request for IA to provide tank regs adoption update to Whitney?

DeAndré Singletary, Director

Land, Chemical and Redevelopment Division (LCRD) US Environmental Protection Agency - Region 7 11201 Renner Blvd, Lenexa, KS 66219 (913) 551-7373

From: Green, Jamie < Green.Jamie@epa.gov>
Sent: Wednesday, September 30, 2020 3:15 PM

To: Singletary, DeAndre <Singletary.DeAndre@epa.gov>; Smith, John <Smith.John@epa.gov>

Cc: Rosado-Chaparro, Wilfredo < Rosado-Chaparro, Wilfredo @epa.gov>

Subject: RE: Response Needed by COB TODAY: Call for Agenda Topics for October's EPA/State Manager Calls

Might be an opportunity to discuss thoughts on AltEn coming out of our meeting this Thurs with Jim. We have a call with the full group that same week so t'ing it up on the NDEE call wouldn't seem like a bad idea. It's possible Jim might also want to reach out some how either directly or via a letter to the Secretaries. Something we can pin down tomorrow maybe.

From: Singletary, DeAndre <Singletary.DeAndre@epa.gov>

Sent: Wednesday, September 30, 2020 2:45 PM

To: Callier, James Callier_James@epa.gov">Callier_James@epa.gov; Green, Jamie Callier_James@epa.gov; Green, Jamie Callier_James@epa.gov; Callier, James Callier_James@epa.gov; Callier, James <a href="mailto:Green_James@epa

Subject: FW: Response Needed by COB TODAY: Call for Agenda Topics for October's EPA/State Manager Calls

Importance: High

Anything of interest for NDEE or IDNR?

Wilfredo – we can request a tanks update for the senior management meeting and give John an opportunity to encourage them and offer our support.

DeAndré Singletary, Director

Land, Chemical and Redevelopment Division (LCRD) US Environmental Protection Agency - Region 7 11201 Renner Blvd, Lenexa, KS 66219 (913) 551-7373

From: Rawls, Whitney < rawls.whitney@epa.gov> Sent: Wednesday, September 30, 2020 2:03 PM

To: Singletary, DeAndre <Singletary.DeAndre@epa.gov>

Cc: Smith, John <Smith.John@epa.gov>

Subject: Response Needed by COB TODAY: Call for Agenda Topics for October's EPA/State Manager Calls

Importance: High

Good afternoon DeAndre,

Please email any agenda item suggestion(s) to me by <u>COB today</u> for next week's Manager Calls with IDNR and NDEE. In an attempt to be better prepare for a meaningful discussion of items on agendas we are requesting everyone use the following template when providing agenda items:

- Agenda Topic (also indicate if topic is State specific or for All):
- Brief Description/Background/Purpose of Agenda Topic:
- Agenda Topic Lead (Which EPA Program and/or State POC and/or Both):
- Anticipated time needed on the agenda for topic:

Below are the scheduled dates/times for our October EPA/State Manager Calls:

- NDEE: Tuesday, October 6th @ 1:30 p.m.
- KDHE: Wednesday, October 7th @ 9:00 a.m. Cancelled at KDHE's request
- IDNR: Wednesday, October 7th @ 1:00 p.m.

Also, after October's Manager Call our state partners have decided they would like to conduct Manager Calls on a quarterly basis. The change in frequency is a direct result from the superior level of communication we have in place between EPA Senior Staff and State Leadership as well as between EPA and State Program Managers and Staff. It was specifically mentioned by one State Partner their desire to shift to quarterly calls,

"is because we have such a great relationship that if anything comes up, we are immediately in touch with each other and handle items quickly." So kudos to you and your staff!!!

The anticipated EPA/State Manager Quarterly Call schedule is as follows:

- December 2020: 4-State Director Meeting (most likely virtual)
- March 2021 EPA/State Manager Call
- June 2021: 4-State Director Meeting (format TBD)
- September 2021 EPA/State Manager Call

As always, feel free to contact me with any questions or concerns regarding the upcoming EPA/State Manager calls you might have at any time.

Whitney Rawls
POIS Project Officer, Mission Support Division (MSD)

Environmental Protection Agency 11201 Renner Blvd Lenexa, KS 66219 Phone: 913-551-7678

